

Buccleuch & Greyfriars

FREE CHURCH OF SCOTLAND

Newsletter

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June 2005

Minister's Update

Well, that's the General Assembly over for another year. For the people involved, it no doubt seems important, tedious, exciting, encouraging or depressing, depending on their point of view and which day it is. To the church people who attend who are not commissioners it must seem difficult to follow and vaguely irrelevant. To those who do not attend and the wider public it must barely register on their radar at all.

This year our coverage by the media reached an all time nadir. This was probably just as well, as the reports and debates hardly set the heather on fire, and the standard of speaking was generally poor. The exceptions were the Church Extension night on Wednesday and the International night on Thursday. Although there were some highlights at the Youth night on Tuesday with young people addressing the Assembly for the first time, virtually no commissioners spoke to the report and the public attendance was abysmally low (and there wasn't even a game on TV to compete!)

My own experience? Obviously it was very different looking at the Assembly from the Moderator's chair, and there were enjoyable moments in spite of the initial trepidation. I enjoyed the privilege of addressing the Fathers and Brethren on a subject dear to my heart (Hope for a Lost World). I enjoyed meeting Lord and Lady Mackay (Lord Mackay of Clashfern was the Lord High Commissioner, the Queen's representative) and others they had invited to Holyrood House – including the actress Penelope Keith. In retrospect I enjoyed welcoming delegates (both from other Churches and our own missionaries), although having to deliver that kind of off the cuff remark usually fills me with terror.

My observations? My main observation is that we tend to confuse informality and disorganisation. In the (distant) past, the Assembly (and church business in general) was formal and highly organised. Now we are much more informal and that is a good thing. But accompanying this informality is a lack of organisation and

preparation. We think because we can be more relaxed in manner, we can also be relaxed about such things as deadlines and preparation. The Lord himself tells us there is one deadline when the door is shut and if we are not prepared by then it is too late!

A tremendous amount of preparatory work is done by the Clerks of Assembly, but it would not appear that a corresponding amount of work is done by Committees in preparing, not only their reports, but the organisation of the business, so that there are people prepared to speak about important issues in the reports.

Another thing largely missing from the Assembly was passion. Again we have perhaps confused peacefulness with passionlessness. It is good that we have much more peaceful Assemblies than we had prior to 2000, but surely we can be peaceful and passionate!

There is also a tendency to “looking to our own interests”. The things that we do get worked up about are usually the things that we have a vested personal interest in. We need to heed the counsel of the Apostle Paul who said, “Each of you

should look not only to his own interests, but also to the interests of others. Your attitude should be the same as that of Christ Jesus” (Philippians 2:4,5, NIV). Of course we naturally, and rightly, have a personal interest in the particular work that God has given to us (as Paul himself had), to promote and defend it. But that should not blind us to the work that others are doing. Indeed we should equally defend and promote God’s work being done by others. O to be like Timothy, of whom Paul said, “I have no one else like him, who takes a genuine interest in your welfare. For everyone looks out for his own interests, not those of Jesus Christ” (Philippians 2:20,21, NIV).

Alex MacDonald

Assistant Minister’s Update

On Sunday Evening Kenny I Macleod preached on the passage from John chapter 1 which included the words of John the Baptist “Look the lamb of God, who takes away the sin of the world.” These few words sum up the great truth of the Gospel. The message of the Bible is simply this, look at

Jesus in faith and know that he will take away your sins because he died that you could be forgiven. Kenny alluded to the conversion of Charles Haddon Spurgeon who later became the greatest preacher of his age. Spurgeon wandered into a small church where a man with few preaching gifts was exhorting the small congregation from the words of Isaiah 45:22, "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else." That night, Spurgeon looked in faith and knew that he had been saved. Have you responded to this great invitation which also contains God's promise of salvation for all who respond? Those of us who do know Jesus, how do we explain the gospel to others? Are we skilled at presenting the gospel clearly and directly or do we get sidetracked and miss the point? The central message of the Bible is Jesus and our great privilege (like John the Baptist) is to point people to Jesus.

This simple message, Look! And Live! continues to change lives. Earlier in the week, as a break from the Assembly, another Kenny Macleod (the Minister at

Carloway) and I went to speak at the Stauros meeting in Leith. There we met several friends whose lives have been touched and changed by Jesus. Kenny was telling me about a group of about a dozen people in his congregation who are now participating in a Christianity Explored Course and are asking a lot of questions. Let us remember to pray for the many churches and Christian organizations in this city and throughout the country who seek to make Jesus known to others. Let us also pray regularly for our own congregation and for the preaching of God's word that preacher and hearer would know blessing from God.

Jesus invites you and I to ask, seek and knock. Askers find answers; seekers become finders and closed doors are soon opened for the one who keeps on knocking. It is my hope and prayer that many in Buccleuch would hear the good news of Jesus and look to him and live. The invitation is for all and the promise of salvation is given to all who come to him in faith.

Yours faithfully,
Bob Akroyd

Thanks

Evelyn and I would like to thank you all for the very kind gifts you gave us on the eve of my becoming Moderator. Evelyn's amethyst bracelet is lovely and of course the stone is our favourite colour! I haven't had time yet to play around with the laptop (or even put it to work!), but the watch and the pen were put to good use during the Assembly!

Many thanks for such generous gifts. We were both speechless when we were presented with them!

Alex

DATES FOR YOUR DIARY**Guest Service**

The next in our series of guest services will be on Sunday 26th June at 6.30pm when Ruairidh MacLean will be preaching. Please take this opportunity to invite your friends to church to hear the Good News about Jesus Christ and pray that God would use this occasion to challenge and convert those who attend.

Prayer Breakfasts

We continue to meet weekly at 9am on Saturday mornings for

prayer, food and fellowship. Thanks to all who have made these breakfasts possible and thanks to all who attend. If you haven't been able come, please stop by one Saturday morning to enjoy this special time of fellowship and prayer together.

Home Bible Study

The next home Bible study will be on Wednesday, June 8th. We will continue looking at character Studies in the Old Testament focussing this month on Elijah at Horeb from 1 Kings 19. Please look out for the study sheet listing the subject and venues nearer to the time.

Baptism

The baptism of James and Roszie Forsyth's youngest child, Seamus, is due to take place on Sunday 26th June, when the Forsyths are home from America on holiday.

Sunday Lunch and a Special Birthday

There will be a Congregational Lunch on Sunday 26th June, following Seamus' baptism, to welcome the Reaños, and to celebrate a couple of notable birthdays too! This will take place in the church hall after the

morning service. Please sign the sheet in the hall if you can bring a pudding or drinks.

Meetings of Kirk Session and Deacons' Court

Kirk Session: Tuesday 21st June in the manse at 7:30pm.

Deacons' Court: Monday 13th June in the manse at 8pm.

Congregational Meeting

As mentioned at the AGM, the Deacons' Court wish to consult the congregation about the proposed renovations to the interior of the Church. There will be a congregational meeting on Wednesday 22nd June at 7.30 pm for this purpose. Please make every effort to attend.

The main consultation concerns whether we restore the pews or replace them with chairs. It was thought originally that the costs would be about the same for both options. However, it may be possible to restore the pews at a lower cost, with some volunteer labour. Details of the proposed renovations including costing will be available to the congregation before the meeting.

In the meantime, there are

two sample chairs in the Hall for your inspection (and testing!) and there is a restored pew in the rear left corner of the Church, to let you see what is possible.

Alex MacDonald

Late Night Bible Studies

The late night Bible Studies and student lunches will restart in September.

The Klub

All members of the Klub are invited to a barbeque at the home of Mary and Neil Campbell, 54 Strachan Road on Friday 10th June, 7-9pm. This will be the last meeting of the Klub for the session.

Football fund-raising

At the April meeting, the Deacons' Court asked John MacRae to organise a fund-raising football match in order to raise funds for campers who cannot afford to go to camp. John has responded as follows:

“A match has been arranged against a select from Glasgow to take place on Saturday 18th June, kick off 2pm. The venue is at Police Headquarters, Fettes Avenue, Edinburgh, and I am assured

that the pitch is in great condition.

It will be £ 10 each for the privilege of playing and any spectators will require to pay the same amount for the privilege of watching us. Try to get as many to come along as possible or seek sponsorship.”

Please contact John if you have any questions relating to this. As mentioned, if you are unable to attend, then please consider sponsoring a player.

John MacRae

WFM Project

The services auction held on 14th May raised £ 305 for the WFM project to help with the children’s work of the Seminary in Medellín where the Reaños work. Thanks are expressed to all those who contributed by offering services or by their donations.

Eric Mackay

CONGREGATIONAL NEWS

Bereavement

Alistair Macdonald, long-time elder in Buccleuch, died on 28th April.

Over the past 5 years Alistair had been helping the redevelopment of St Columba's and his support has been greatly

appreciated there. Please remember daughters, Jean and Ann and the rest of the family at this difficult time.

Summer Student Placement

From May 15 – June 26, Ruairidh MacLean, a first year student at the Free Church College (and grandson of Cathy MacLean here in Buccleuch) is on placement with us. Please make every effort to make Ruairidh feel welcome in Buccleuch and pray that this experience would be a blessing to him and to our own congregation.

Just Moved

Mrs Gailey has moved house. Her new address is Braeside House, 81 Liberton Brae, Room 8, EH16 6LE and her phone number is 270 3083.

New Baby

Congratulations to Daniel and Marion Sladek (many will remember Marion from the time when she worshipped in Buccleuch) on the birth of their second son, Addison, a wee brother for Conrad.

Weekend Away 29 April – 1 May

Our second visit to Balvonie was again a huge success. The make-up of the party was different, with babies and toddlers replacing the older children who came last year. Among the adults there was a fair continuity but quite a few new faces. Everyone fitted in well and the fellowship just got warmer as the weekend progressed.

Calum and Liz Ferguson brought us up to date on the school, hospital and village activities in the Indian "field", bringing out that Lakhnadon has recently become a strategic location at the meeting point of two new major roads. Mareta Sangster spoke on her calling to the role of Presbytery worker and the opportunities that this offered. Workshops on Christians and the general election, and personal and work evangelism, ensured that we all contributed something rather than simply being on the receiving end. The panel at an open forum had to deal with

questions on topics ranging from pews versus chairs, through stress levels among ministers, to the value of short team visits to India.



On the lighter side, Alison and Lois exercised their proven skills in organising a Saturday night entertainment, aided by impressive performances by Alex and Donald Forsyth (guitar) and Kenny Macleod (fiddle). A number of weekenders found their way to Largs and even as far as Cumbrae Island. Throughout, the standard of comfort and catering at Balvonie was exceptionally high, and the centre formed an ideal venue. There is a general wish that we should return next year if at all possible.

Donald Mackay

Thanks to Norma Maclean, Donald Mackay and Roddy Macleod on all their hard work in organising such a successful weekend away.

Happy Birthday

This month it is Happy Birthday to Anna McCrea who has a birthday on 4th June, Matthew Macleod who has a birthday on 7th June and Mhairi MacLean has a birthday on 11th June.

Missionary News

We have enjoyed having visitors to stay over the last few weeks. Firstly, Lyle and Mary Wilton. They have been with AIM for many years in Africa. Lyle is now AIM auditor, and as Richard is treasurer for the Comores team, their visit was to check the accounts. We have also had a German couple, Sven and Conny, staying with us. They are not AIM members but they have a zeal for the spread of the gospel amongst Comorians. They are living in Marseille where there is a large Comorian population (some people jokingly refer to Marseille as the capital of the Comores), and their visit to the islands was to help them understand Comorian culture and people better.

We have more visitors coming too. In the middle of this month we are expecting a volunteer from the US, Emily, who will be on Moheli for

about four weeks. During that time she will be helping with home schooling and also seeing the work the rest of the team is involved in. We are arranging for her to stay with a local family which we hope will work out well for everyone. Please pray for her adjustment here. In June we expect to go to Grande Comore when we will be having a few days retreat together as a team. We have a speaker coming from USA.

There has been a welcome change in the weather - it has become windy and generally cooler, especially at night. It is a relief to have the hot season behind us for a few months but the cooler weather brings other challenges: colds and coughs are already with us.

Changes are ahead for the Mohéli team. We will soon be looking forward to the return of Heather Francis and shortly after that will be bidding farewell first to Gretchen and then to Ruth. It is a fact of this sort of life that there is always someone coming or going. When the team is small the changes make a much greater difference however.

The size of Richard's

English class has dwindled to just a few young men. They are now meeting at our home once a week, and being so few it is possible to get to know them better and share with them more openly. We have previously written of a 49-year-old man with an interest in spiritual things whose whole family are open as well. Richard visits them each week; it is a little frustrating in that the man is often away with his work; but a good friendship is developing with the eldest son – as we share together he teaches Richard Shimwali and receives help with his English. Please pray for a spiritual harvest to come from these contacts.

Richard and Barbara

FINANCES

April 2005

General fund

Income of £ 33,813 is c£ 700 less than budget.

Expenditure of £ 9,107 is c£ 1,300 less than budget.

Church funds

Remittances of £ 18,000 are on budget but £ 2,000 less than last year.

The balance on the general fund

at 31 March was a deficit of £ 418.

We need more income to:

1. Get our income back on budget,
2. To meet our local needs, and
3. Keep up our payments to the central funds

You'll remember from the AGM that I asked you to consider increasing your giving by 20% - this is the level of income we need to sustain our activities.

Fabric fund

Lights for hall £ 613

Tarmac £ 9,189

Decorating manse £ 435

Expenditure to date £ 10,237

Millennium fund (for the expenses of the Assistant Minister)

No comments.

Other special funds

No comments

Donald Forsyth
Congregational Treasurer
14th May 2005

Statement of financial activities	General Fund	Fabric Fund	Special Millennium	Funds Other	Total
Gross ordinary income	£33,813		£4,367	£3,979	£42,159
Transfer to fabric fund	-£3,381	£3,381			£0
Net ordinary income	£30,432	£3,381	£4,367	£3,979	£42,159
Expenses	-£9,107	-£10,237	-£4,367	-£3,452	-£27,163
Surplus before EDO and central funds	£21,325	-£6,856	£0	£527	£14,996
EDO	-£20				-£20
Church funds	-£18,000				-£18,000
Surplus for the year to date	£3,305	-£6,856	£0	£527	-£3,024
Opening balance - at start of year	-£3,723	£29,197	£0	£50,978	£76,452
Closing balance	-£418	£22,341	£0	£51,505	£73,428

Balance sheet	General Fund	Fabric Fund	Millennium Fund	Other Funds	Total
<i>Fixed assets</i>					
Guardwell Crescent	£146,775				£146,775
Loan from Bank of Scotland	-£98,148				-£98,148
Loan from Bob & Heather Akroyd	-£45,703				-£45,703
Fixed assets at cost less debt	£2,924	£0	£0	£0	£2,924
<i>Other items</i>					
Alex's expenses	£344				£344
Bob's expenses	-£362				-£362
Amounts owed to the Congregation	£3,069				£3,069
Cash	£649	£22,341	£0	£51,505	£74,495
Bills to be paid	-£7,042				-£7,042
Closing balance	-£418	£22,341	£0	£51,505	£73,428

Other special funds comprise

Special donation	£50,000
Church improvements	£395
Willie Raeburn - benevolent fund	£253
Sunday school	£244
Campaigners	£13
Mother & Toddler	£100
Project ANYI	£500
	£51,505

REMARKABLE WITNESSES

Andrew Melville: 1545 – 1622

The University of Glasgow had been founded in 1451, over a century before Melville went there. On the death of the previous Principal, the students had moved away from the University. Melville undertook the difficult task of reviving the University and set to work. His reputation was sufficiently great to attract enough students to restart classes. He also wished to train academic teachers who would follow the methodology he wanted to establish and selected a group of young men already well-grounded in Latin.

He taught them the principles of Greek grammar, Logic and Rhetoric and read with them the best Latin and Greek authors. In Mathematics he taught Geometry and Arithmetic. Geography was also taught at this next stage. Moral Philosophy and World History, along with Natural Philosophy followed on.

The full course of studies lasted six years and the final years were devoted to teaching Theology. Hebrew was first taught using the books of Psalms and Proverbs. He also

taught Chaldee and Syriac and studied the main aspects of Christian Doctrine using the order followed in Calvin's Institutes. Other lectures were given on various books of Scripture. His nephew, James Melville, joined him and others also so that he was able to establish specialist teachers in groups of subjects, adding Physics and Astronomy to those already taught. By the end of his second year there, his reputation was established and students who had completed their degrees at St. Andrews came to study under him in Glasgow.

The Regent, the Earl of Morton, provided a benefaction in the shape of a new foundation given by Royal charter. Up to 12 people, masters and students were maintained from this grant.

The University of St Andrews was jealous of its reputation. In 1580, a letter from the King was sent to the General Assembly requesting them to agree to transfer Andrew Melville to St. Andrews. In December 1580, Melville went to St. Andrews and was installed as Principal of New College, also known as St.

Mary's. The curriculum there was developed along the lines of what had been set up in Glasgow. Again Melville found that his lectures made their impact to the extent that other professors and masters of the university became students in his classes. St. Andrews proved to be a centre of learning under Melville as Glasgow had been. Unfortunately, Melville's loyalty to the reformed church brought him into conflict with the King who was negatively influenced by a cousin, Esmé Stuart.

The years that followed were difficult ones for Melville with James VI sometimes recognising his worth and, at other times, attempting to bully him into accepting his authority. However, at Aberdeen University and in the founding of the Academy in Edinburgh in 1583 which grew into the University of Edinburgh, Melville's ideas had a profound influence. The Academy was set up on the lines of the Academy in Geneva. It was declared to be a College of humane letters and tongues, of philosophy, theology, medicine, the laws and all other liberal sciences.

In May 1606, Melville and other ministers were ordered to appear in London in September. They were held there during the winter, but Melville was sent to the Tower in May 1607.

After four years there, the English ambassador at the French court brought a request from a leading French Protestant nobleman that Melville should be released to go to Sedan to occupy the collegiate Chair of Divinity at Sedan University. The Principal was a Scot. In his mid-sixties, Melville was released in 1611 and went to Sedan where he spent the rest of his life, never returning to Scotland.

Melville not only promoted the Scottish Universities to the front rank of European education, but represented the Church of Scotland in its battle for independence and for the resources that should have been made available to it from the Roman Church to support the ministry of the Word, education and the care of the poor.

There were three stages to this battle: firstly against the Regent, the Earl of Morton;

secondly against the Earls of Lennox and Arran who had taken over control of the young King James VI; and thirdly against the King himself when he assumed the reins of government.

In 1572, what are known as the Tulchan Bishops were introduced into the church. Ministers and elders were the special officers of the church and there was no hierarchy of positions. However, the old Roman hierarchy still existed. They had no place within the reformed Church of Scotland, but had been allowed to keep their titles, some of the revenue and their seats in Parliament. The nobles wished to have the income from the church. The income was taken from the old hierarchy and given to the nobles who then bribed members of the clergy to fulfil the duties associated with the money. It was a way to 'milk' the system for the benefit of the nobles. The Earl of Morton encouraged this process.

On his return Melville was involved in preparing the 'Second Book of Discipline', better called the 'Second Book of Discipling' since it was to help the administration and

organization of the church. This was approved by the General Assembly in April 1578.

In the Dundee Assembly in 1580, the Tulchan bishops were abolished and required to leave their position. It was said that there were three kinds of bishop - my Lord Bishop (the Roman Catholic), my Lord's Bishop (serving the landowner who appointed him), and the Lord's Bishop (the true servant of Christ). Melville had worked with others to achieve this.

By then, Morton was no longer an adviser to the Crown. He was accused of complicity in the murder of Lord Darnley, the King's father, found guilty and executed.

James assumed the responsibilities of government in March 1578 when he was not yet twelve. Two men became important. Esmé Stewart was a cousin of Lord Darnley and had been trained at the French Court. He was created Duke of Lennox and Lord High Chancellor. James Stewart, a captain, was promoted to be Earl of Arran. Both of these men tried to overthrow Presbyterian church order and impose bishops and Episcopal organization, even using the

threat of force to do so. Melville refused to be cowed by the actions of these men and resisted them. Lennox was forced to flee and the King was taken into protective custody by one of the Protestant Lords.

The following year he escaped and in February 1584, Melville was accused of using treasonable language in a sermon. He refused the authority of the Privy Council since he was not accused of a civil offence, but of doctrine. He was condemned for the boldness of his defence, not for being found guilty of the accusation made against him. Ordered to appear for imprisonment in Blackness Castle within 24 hours, Melville fled to Berwick.

Parliament passed a series of measures to bring the Church under royal control - the Black Acts. The king was declared supreme in all matters, ecclesiastical and civil: rejection of his authority was a treasonable act. The Church was deprived of the rights of free assembly, free speech and independent legislation. Bishops were to re-establish their order in every part of the kingdom. Ministers had to sign

an act of submission to the bishops or lose their positions and their livings.

Eventually there was a popular uprising against these measures and Arran had to flee. Melville and others were able to return and continue the struggle.

In 1588, the Spanish Armada roused the protestant spirit and presbyterianism strengthened as a result. The King was seen as duplicitous. James married in 1589 and the country, in his absence, enjoyed a period of tranquillity. For the Queen's coronation, Melville composed the coronation ode. In 1592 Parliament swept all previous legislation on Episcopacy off the statute book and the Church was re-established on the basis of the Second Book of Discipline.

The king soon returned to his old ways. Notified by Queen Elizabeth of treasonable correspondence between Roman Catholic lords in Scotland and the King of Spain, James did very little about it, but the Church excommunicated them. Parliament was eventually summoned and the trial proceeded. Melville was present as a commissioner and

addressed the King and the judges.

In 1595 the King summoned the St Andrews minister and Melville to Falkland Palace. The minister, Black, was called first to answer the accusations. Melville knocked on the door and went in uninvited. After bowing to the King, he then accused Black's accuser.

In 1596, the Church commissioned him and three others to protest to the King regarding the lenience being shown to the Roman Catholic lords. His words to the King included the famous statement, "There are two kings and two kingdoms in Scotland: there is King James, the head of the commonwealth, and there is Christ Jesus, the King of the Church, whose subject James the Sixth is, and of whose kingdom he is not a king, nor a lord, nor a head, but a member."

Much more might be added to indicate Andrew Melville's courage and determination to defend the Christian belief of the presbyterian church.

When James VI of Scotland became James I of England as well, he had the

backing of the Anglican Church to intervene in Scotland. As mentioned the leaders of the Scottish Church were summoned to London. Melville went as an obedient subject, spent four years in the Tower and was then exiled to France.

Before leaving London he wrote his nephew a very moving letter:

My dear son, my dear James, farewell, farewell in the Lord, with your sweet Melissa. I must now go to other climes. Such is the pleasure of my divine and heavenly Father; and I look upon it as a fruit of his paternal love towards me. Why should I not, when he has recovered me from a sudden and heavy distemper, and animates me to the journey by so many tokens of his favour?... In the mean time I retain you in my heart nor shall anything in this life be dearer to me, after God, than you.... Today I set out on my journey under the auspices of Heaven: May God in his mercy give it a prosperous issue. Join with me in supplicating that it may turn out to his glory and the profit of his church...

WMM

ROTAS**Crèche**

12 th June	Heather Akroyd	Anne Macrae
19 th June	Evelyn MacDonald	Norma MacLean
26 th June	Rebecca Topping	Mairi Forsyth
3 rd July	Neil Campbell	Catriona Lopez

Amplifier

12 th June	Rob MacDonald
19 th June	Douglas MacDonald
26 th June	Graham Hardy
3 rd July	Ken MacKenzie

Cleaning

11 th June	Donald Mackay	Alasdair Black
18 th June	Lois Eddie	Nick Middlemiss
25 th June	Richard/Sarah Lytle	Alex Brown
2 nd July	Rob/Mary Bonne	Douglas MacDonald

Door Duty

12 th June	Eric Mackay	Alasdair Black
	Stephen Hammer	Willie Lytle
19 th June	Neil Campbell	Alison MacDonald
	Dolina Macdonald	Nick Middlemiss
26 th June	Donald Forsyth	Mairi Forsyth
	Colin MacLeod	Nigel Anderson
3 rd July	Willie Mackay	Calum MacLean
	Rob MacDonald	Kenneth MacLeod

ACTIVITIES (in church building unless marked by *)

<u>Sunday</u>	<u>11:00am</u>	<u>6:30pm</u>
5 th June	Ruairidh MacLean	Bob Akroyd
12 th June	Ruairidh MacLean	Alex MacDonald
19 th June	Ruairidh MacLean	Alex MacDonald
26 th June	Alex MacDonald	Ruairidh MacLean (Guest Service)

Creche and Sunday School during morning service.

*Youth Fellowship after the evening service – see Alasdair Black

Monday

BG's Youth Club 7-8pm – contact Alison MacDonald (664 9038) or Kenny MacLeod (5551010)

*Bethany House Outreach 8-10pm – contact Bob Akroyd (664 6306)

Deacons' Court 8pm monthly – contact Andy Cumming (667 9291)

Tuesday

Informal English Class 2-3pm – contact Ena Mackay (447 5937)

Campaigners 6:30pm – contact Colin MacLeod

Wednesday

Prayer Meeting 7:30pm

*Home Bible Studies 7:30pm (2nd Wednesday of the month)

Thursday

Christianity Explored 6:30pm – meal followed by discussion

Late Night Bible Study 9:30pm (with food) – contact Bob Akroyd (664 6306)

*Eight-a-side Football 9:30pm – contact William Lytle (477 1403)

Friday

Mothers and Toddlers 9:30-11:30am

Student Lunch 1pm (free food during term!)

Women's Fellowship as announced

Saturday

Prayer Breakfast 9am

CONTACTS

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Assistant Minister	Bob Akroyd	(664 6306)	bobandheather@talk21.com
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Buccleuch and Greyfriars web page www.buccleuchfreechurch.co.uk